| | | | Presented | | | | | | |
|-------------------------------------------------------|------------|-----------------------------------|-----------|---------------|-----------------------|----------------------|----------------|----------------|------------|
| | | | to Sub | Finance Sub / | | | | | Estimated |
| | | | Committe | Committee | Finance Sub / Service | BAU / Significant | Estimated | Date tender to | Contract |
| Contract Title | Ref | TEAM PLAN NAME | e | Approval | Committee | Decision | Contract Value | be advertised | Start Date |
| Supply of Water and Waste Water Services | SM46 | Place - Estates | Yes | | Finance Sub Committee | BAU | £ 3,800,000.00 | 01/10/2021 | 01/04/2022 |
| Construction related Consultancy Services | 21 084 | Place - Estates | Yes | | Finance Sub Committee | | £ 3,800,000.00 | 04/02/2022 | 01/11/2022 |
| Solar PV - Leighton Farm | 19 092 | Place - Environmental Services | Yes | , , | Service Committee | Significant Decision | £ 3,500,000.00 | 14/02/2022 | 01/06/2022 |
| Development of Mount View | VA | Place - Housing | No | | Service Committee | Significant Decision | £ 1,000,000.00 | 28/02/2022 | 01/05/2022 |
| Domestic Energy Efficiency Retrofit | 21 102 | Place - Housing | Yes | 17/11/2021 | Service Committee | Significant Decision | £ 9,600,000.00 | 01/03/2022 | 01/04/2022 |
| Direct payments | LF6 | People - Adults' Commissioning | Yes | | Service Committee | Significant Decision | £ 1,500,000.00 | 01/03/2022 | 01/09/2022 |
| Statutory Advocacy Service | 21 066 | People - Adults' Commissioning | Yes | | Service Committee | Significant Decision | £ 2,425,000.00 | 14/03/2022 | 01/09/2022 |
| Electronic Cash Transaction Processing | MLAllpay | Corporate - Finance | Yes | 05/01/2022 | Finance Sub Committee | BAU | £ 2,000,000.00 | 31/03/2022 | 01/07/2022 |
| Adult's care at home | 22 036 | People - Adults' Commissioning | Yes | | Service Committee | Significant Decision | £65,000,000.00 | 01/04/2022 | 03/09/2022 |
| Integrated Carers Hub | 22 035 | People - Adults' Commissioning | Yes | | Service Committee | Significant Decision | £ 5,500,000.00 | 01/04/2022 | 01/01/2023 |
| NHS Health Checks | 22 054 | People - Public Health | Yes | 05/01/2022 | Finance Sub Committee | BAU | £ 1,400,000.00 | 01/04/2022 | 01/04/2022 |
| THE PROVISION AND SERVICING OF LIBRARY BOOKS AND | | | | | | | | | |
| MULTIMEDIA | ML0003 | Place - Neighbourhood Services | Yes | 05/01/2022 | Finance Sub Committee | BAU | £ 1,200,000.00 | 01/04/2022 | 01/04/2022 |
| Day Opportunities - Complex Care, community inclusion | 22 033 | People - Adults' Commissioning | Yes | | Service Committee | Significant Decision | £13,300,000.00 | 11/04/2022 | 29/07/2022 |
| Tatton Park Catering | MLTatBurge | Place - Culture and Tourism | Yes | 05/01/2022 | Finance Sub Committee | BAU | £ 1,400,000.00 | 15/05/2022 | 15/09/2022 |
| Children's care at home | 22 048 | People - Children's Commissioning | Yes | | Service Committee | Significant Decision | £14,000,000.00 | 01/06/2022 | 01/12/2022 |
| Bed-based Respite | 22 050 | People - Adults' Commissioning | Yes | | Service Committee | Significant Decision | £ 1,000,000.00 | 01/07/2022 | 01/12/2022 |
| Vendor Neutral Solution for Agency Staff | JEJ003 | Corporate - Human Resources | Yes | 05/01/2022 | Finance Sub Committee | BAU | £60,000,000.00 | 01/09/2022 | 01/04/2024 |
| Accommodation Based Respite Support for Adults with | | | | | | | | | |
| Complex Need (& children 16+ in transition) | 22 051 | People - Adults' Commissioning | Yes | | Service Committee | Significant Decision | £ 1,500,000.00 | 01/10/2022 | 01/04/2023 |
| Housing Related Support | LF11 | Place - Housing | Yes | | Service Committee | Significant Decision | £ 5,000,000.00 | 01/11/2022 | 01/04/2023 |
| Residential Childrens Homes | TR104 | People - Cared for Children | Yes | 05/01/2022 | Finance Sub Committee | BAU | £ 1,439,400.00 | 01/11/2022 | 01/04/2023 |
| Insurance - ALL | 21079 | Corporate - Audit and Risk | Yes | 05/01/2022 | Finance Sub Committee | BAU | £ 4,793,317.00 | | 01/04/2022 |
| 23 001 LAN Refresh with Gold Support and Maintenance | 23 001 | Corporate - ICT | Yes | 05/01/2022 | Finance Sub Committee | BAU | £ 2,000,000.00 | | 23/11/2023 |
| Bailiffs Services | VA17 | Corporate - Customer Services | Yes | 05/01/2022 | Finance Sub Committee | BAU | £ 4,800,000.00 | 01/02/2023 | 01/11/2023 |
| Bailiff contract (secondary) | VA17 2 | Corporate - Customer Services | Yes | 05/01/2022 | Finance Sub Committee | BAU | £ 1,000,000.00 | 01/02/2023 | 01/11/2023 |
| Substance Misuse Services | LF12 | People - Public Health | Yes | | Service Committee | Significant Decision | £15,000,000.00 | 01/03/2023 | 01/12/2023 |
| Domestic Abuse services | 23 019 | People - Children's Safeguarding | Yes | | Service Committee | Significant Decision | £ 3,000,000.00 | | 01/03/2024 |
| Extra Care Housing - Care & Support | 23 020 | People - Adults' Commissioning | Yes | | Service Committee | Significant Decision | £ 6,000,000.00 | 01/04/2023 | 01/08/2023 |
| Consultancy Vendor Neutral Solution | Jan01 | Corporate - Procurement | Yes | 05/01/2022 | Finance Sub Committee | BAU | £40,000,000.00 | | 01/09/2023 |
| Complex Needs | LD 2 | People - Adults' Commissioning | Yes | | Service Committee | Significant Decision | ############ | 01/06/2023 | 25/11/2023 |
| Low Value Construction Framework | AJ12 | Place - Estates | Yes | | Finance Sub Committee | | £16,500,000.00 | | 04/05/2024 |
| Provision of Occupational Health Services | JEJ024 | Corporate - Human Resources | Yes | 05/01/2022 | Finance Sub Committee | | £ 1,075,000.00 | 01/09/2023 | 01/09/2024 |
| Housing Related Support 16+ | TR110 | People - Cared for Children | Yes | | Service Committee | Significant Decision | £ 1,500,000.00 | | 01/04/2024 |
| Universal Information & Advice | TR113 | People - Adults' Commissioning | Yes | | Service Committee | Significant Decision | £ 1,108,000.00 | | 01/04/2022 |
| Integrated Lifestyle Services (One You) | 24 014 | People - Adults' Commissioning | Yes | | Service Committee | Significant Decision | £ 5,500,000.00 | | 01/11/2024 |
| Accommodation with Care | LD 3 | People - Adults' Commissioning | Yes | 05/01/2022 | Finance Sub Committee | | ############# | | 30/09/2024 |
| Energy Supply (Gas and Electric) | VA26 | Place - Estates | New | | | BAU | £ 6,500,000.00 | | 01/04/2027 |
| Energy Supply (Gas and Electric) | VA27 | Place - Estates | New | | | BAU | £ 6,500,001.00 | | 02/04/2027 |
| Post and Print Daily and Annual Billing | AJ09 | Corporate - Customer Services | Yes | 05/01/2022 | Finance Sub Committee | BAU | £ 1,400,000.00 | 01/01/2027 | 01/10/2027 |